

Crawley Borough Council

Cabinet

Agenda for the **Cabinet** which will be held in **Committee Room C - Town Hall**, on **Wednesday, 27 September 2023** at **7.00 pm**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership:

Councillors

M G Jones (Chair)

I T Irvine

Y Khan

C J Mullins

S Mullins

A Nawaz

B Noyce

T Rana

Leader of the Council

Cabinet Member for Housing

Cabinet Member for Public Protection

Cabinet Member for Leisure and Wellbeing

Cabinet Member for Community Engagement
and Culture

Deputy Leader of the Council & Cabinet
Member for Planning and Economic
Development

Cabinet Member for Environment,
Sustainability and Climate Change

Cabinet Member for Resources

Please contact Democratic Services if you have any queries regarding this agenda.
democratic.services@crawley.gov.uk

Published 15 September 2023



01293 438000

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Town Hall
The Boulevard
Crawley
West Sussex
RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
3. Minutes	5 - 8
To approve as a correct record the minutes of the Cabinet held on 6 September 2023.	
4. Public Question Time	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 11 & 12: <i>Proposed Land Disposal of St Catherine's Hospice Site and Future Acquisitions for Affordable Housing Delivery</i> should not be held in Part B Business – (Closed to the Public).	
6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
7. 2023/2024 Budget Monitoring - Quarter 1	9 - 30
<i>The Leader's Portfolio</i>	
To consider report FIN/633 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 25 September 2023.	

	Pages
<p>8. Shared Procurement Service: Joint Procurement Strategy 2024 - 2030</p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/629 of the Head of Corporate Finance.</p>	31 - 48
<p>9. Supplemental Agenda</p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p>10. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</p> <p>The Committee is asked to consider passing the following resolution:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	
Part B Business - (Closed to the Public)	
<p>11. Proposed Land Disposal of St Catherine's Hospice Site</p> <p><i>Housing Portfolio</i></p> <p><i>Exempt Paragraph 3</i> <i>Information relating to financial and business affairs of any particular person (including the Authority holding that information)</i></p> <p>To consider report SHAP/88 of the Head of Strategic Housing, which was referred to the meeting of the Overview and Scrutiny Commission on 25 September 2023.</p>	49 - 52
<p>12. Future Acquisitions for Affordable Housing Delivery</p> <p><i>Housing Portfolio</i></p> <p><i>Exempt Paragraph 3</i> <i>Information relating to financial and business affairs of any particular person (including the Authority holding that information)</i></p> <p>To consider report CH/201 of the Head of Crawley Homes, which was referred to the meeting of the Overview and Scrutiny Commission at its meeting on 25 September 2023.</p>	53 - 58

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